

ABSTRACT

Udhma, Imamatul. 2017. “*Critical Discourse Analysis on the Articles on Hard-line Muslim Groups in the Jakarta Post Website*”. Thesis, English Department, Faculty of Education State College For Islamic Studies (Stain) Kediri. Advisors: (1.) Dr. Toyyibah, S.S, M.Pd (2.) Bahrudin, S.S, M.Pd,

Key words: critical discourse analysis (CDA), articles, hard-line muslim groups, website, the Jakarta Post.

Critical discourse analysis (CDA) on mass media is an interesting topic to be analyzed. *The Jakarta Post* media reports about articles on Hard-line Muslim groups. The authors claim this group with the intolerant group and anti-pluralist group. . It makes the reseacher interested in taking this subject. Therefore, this study focuses on critical discourse analysis on articles on Hard-line Muslim groupsIt is intended to find out how the articles are viewed from the text level, social cognition level and social context level.

The aim of the research was to analyze the discourse issues that can be found at the text level, social cognition level and social context level. The researcher used a descriptive qualitative research because one of the best ways to analyze an article is through a qualitative method. Qualitative approach is used since the data of this research are in the form of words and sentences. This study is an analysis on the articles on Hard-line Muslim groups used Van Dijk analysis theory. In addition, each articles analysed based on three level there are; text level, social cognition level and social context level.

The result of the study is the articles viewed from the text level that from the eight articles, in macrostructure and superstructure show the similar concept that only portrayed the result of actions without explanation about the cause of action. Semantically and syntactically there are imbalances in explaining the facts. Stylistic there are lexical choice used to control national values. Rhetorically there are quotations marks used to express uncertainty of authors. While the articles viewed from the social cognition level there is subjectivity of the authors in writing the articles. Meanwhile, viewed from the social context level, the articles contain negative representation of fundamentalist group in Indonesia. Based on the three levels of analysis above, it can be concluded that the articles on Hard-line Muslim groups presented by *the Jakarta Post* website prove the truth of the predictions of Western scientists that the current problem is the ethno-religious 'clash' issue. The results of this study suggest the readers to read critically without receive directly in understanding infomations.

DECLARATION OF AUTHENTICITY

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I hereby declare that the thesis and the work presented in it are my own and it has been generated by me as the result of my own original research. It does not incorporate any materials previously written or published by another person except those indicated in quotations and references. No portion of this work has been submitted in support of an application for another degree or qualification of this or any other university or institution of higher education. Due to this fact, I am the only person responsible for the thesis if there is any objection or claim from others.

This thesis is to fulfill the requirement for the degree of *Sarjana (S1)* in English Study Program, State College for Islamic Studies (STAIN) Kediri.

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harapan dalam waktu yang telah ditentukan dapat di ujikan dalam
Sidang Munaqosah.

Demikian agar maklum dan atas kesediaan Bapak kami
ucapkan banyak terima kasih.

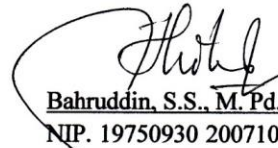
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Setelah diperbaiki materi dan susunannya, sesuai dengan beberapa petunjuk dan tuntutan yang telah diberikan dalam sidang munaqosah yang dilaksanakan pada tanggal Juni 2017, kami dapat menerima dan menyetujui hasil perbaikannya. Demikian agar maklum adanya.

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**CRITICAL DISCOURSE ANALYSIS ON THE ARTICLES
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THE JAKARTA POST WEBSITE**

THESIS

Presented to

State College for Islamic Studies (STAIN) Kediri

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By:

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KEDIRI
2017**

MOTTO

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا
إِنَّ مَعَ الْعُسْرِ يُسْرًا

So, verily, with every difficulty, there is relief.

Verily, with every difficulty, there is relief.¹

(The Holy Qur'an, 94: 5-6)

¹ Abdullah Yusuf Ali, *The Holy Qur'an and Translation*, (Kuala Lumpur: Islamic Book Trust, 2005), 1594.

DEDICATION

I dedicated this thesis to:

My parents, Nur Awi and Luluk Ukir Wulan, for always affecting, guiding, supporting and praying for me.

My lovely old brother, Anshori Prasetyo, for always giving me advices.

My beautiful sister, Nurul Mardiani, for always supporting and correcting my thesis at the same time.

My sincere and kind friends, we “A”re family, for always standing by my side.

My college, STAIN Kediri.

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And I owe many thanks to STAIN Kediri for providing me the opportunities to pursue my studies.

Finally, I hope that Allah SWT gives His blessing along with the usage of this thesis for all of us. *Amien*.

Kediri, 30 May 2017

The Writer

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