

**TAFSIR MODERATION OF RELIGION IN WEBSITE**

**ARTICLES *tafsiralquran.id***

**(Critical Discourse Analysis)**

**THESES**



By:

**SITI NUR LAILATUL AZIZAH**

**21102030**

**DEPARTMENT OF QUR'ANIC AND TAFSIR STUDIES**

**FACULTY OF USHULUDDIN AND DA'WAH**

**STATE ISLAMIC INSTITUTE OF KEDIRI**

**JUNE 2025**

**TAFSIR MODERATION OF RELIGION IN WEBSITE**  
**ARTICLES *tafsiralquran.id***  
**(Critical Discourse Analysis)**

THESES

Submitted to State Islamic Institute of Kediri

to fulfil one of the requirements

in completing the Bachelor Degree of Religion programme (S.Ag)

By:

**Siti Nur Lailatul Azizah**

**21102030**

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**FACULTY OF USHULUDDIN AND DA'WAH**  
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**JUNE 2025**

**APPROVAL PAGE**

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**SITI NUR LAILATUL AZIZAH**

**21102030**

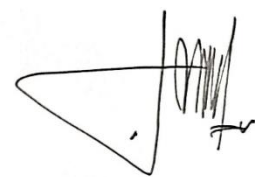
**Approved by:**

Advisor 1



**Dr. Taufik Alamin, M.Si**  
NIP. 19720725 200604 1 003

Advisor 2



**Kholila Mukaromah, S.Th.I, M.Hum**  
NIP. 19900929202012 2 023

**DINAS NOTE**

Kediri, 27 May 2025

No. :  
Attachment :  
Page : Undergraduate Thesis

To  
Dear Dean of the Faculty of Ushuluddin and Da'wah  
State Islamic Institute of Kediri  
In  
Jl. Sunan Ampel 07 – Ngronggo Kediri

*Assalamualaikum Wr.Wb.*

Fulfilling the Dean's request to guide the preparation of the student's undergraduate thesis below:


Name : SITI NUR LAILATUL AZIZAH  
NIM : 21102030  
Title : Tafsir Moderation of Religion in Website Articles *tafsiralquran.id* (Critical Discourse Analysis)

After improving the material and composition, we think that the undergraduate thesis has met the requirements for the final examination of the Bachelor Degree (S1).

Here with attached a file of his undergraduate thesis, with the hope that within the specified time it can be tested in the Munaqosah Session. Thus to be understood and for your willingness we say thank you.

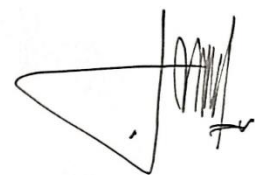
*Wassalamu'alaikum Wr. Wb.*

Advisor 1



Dr. Taufik Alamin, M.Si  
NIP. 19720725 200604 1 003

Advisor 2



Kholila Mukaromah, S.Th.I. M.Hum  
NIP. 19900929202012 2 023

## ADVISOR'S NOTE

Kediri, 27 May 2025

Attachment : 4 (four) sheet  
Hal : Undergraduate Thesis

To  
Dear Dean of the Faculty of Ushuluddin and Da'wah  
State Islamic Institute of Kediri  
In  
Jl. Sunan Ampel No. 7 Ngronggo Kediri

***Assalamu'alaikum Wr. Wb.***

Fulfilling the request of the Dean of the Faculty of Ushuluddin and Da'wah to guide the preparation of the student's undergraduate thesis:

Name : Siti Nur Lailatul Azizah

NIM : 21102030

Title : Tafsir Moderation of Religion in Website Articles  
*tafsiralquran.id* (Critical Discourse Analysis)

After improving the material and composition, in accordance with the instructions and guidance given in the Munaqasah Session held on 17 June 2025 we can accept and approve the results of the improvement.

Thus in order to understand the willingness of Mr and Mrs, and we say thank you very much.

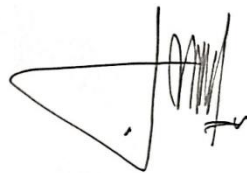
***Wassalamu'alaikum Wr. Wb.***

Advisor 1



Dr. Taufik Alam, M.Si  
NIP. 19720725 200604 1 003

Advisor 2



Kholila Mukaromah, S.Th.I, M.Hum  
NIP. 19900929202012 2 023

**ENDORSEMENT PAGE**

**TAFSIR MODERATION OF RELIGION IN WEBSITE ARTICLES**

*tafsiralquran.id*

**(Critical Discourse Analysis)**

**SITI NUR LAILATUL AZIZAH**

**21102030**

Has been examined in front of the Munaqosyah Session

State Islamic Institute of Kediri

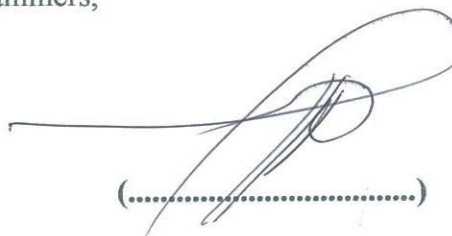
On Date 17 June 2025

Team of Examiners,

1. Main Examiner

**Dr. H. Taufiqurrahman, M.Ag**

**NIP. 19610617 198903 1 001**



(.....)

2. Examiner I

**Dr. Taufik Alamin, M.Si**

**NIP. 19720725 200604 1 003**



(.....)

3. Examiner II

**Kholila Mukaromah, S.Th.I, M.Hum**

**NIP. 19900929 202012 2 023**



(.....)

Kediri, 4 July 2025

Dean of the Faculty of Ushuluddin and Dakwah

State Islamic Institute of Kediri



**Prof. Dr. KH. A. Halil Thahir, M.HI**

**NIP. 19711121 200501 1 006**

## MOTTO

*“Siapa lagi yang lebih pantas kamu andalkan selain kepada-Nya dengan beribu  
welas asih-Nya?”*

So,

أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ

*“Ketahuilah (bahwa) kepada Allahlah segala urusan kembali!”*

(QS. Asy-Syura [42]:53)

## DEDICATION PAGE

*Bismillahirrahmanirrahim*

*Thank you Yaa Ilahi Rabbi, You are My God Kind*

*Without Your grace and mercy I am nothing.*

*My infinite gratitude goes to,*

*My beloved parents who always fight for their children's education, Thank you,*

*late Mr Muslimin and Mrs Ainun Jariyah.*

*Thank you my teachers,*

*The blessings of all panjenengan knowledge can bring me to this episode.*

*I'm so sorry, I have not been able to repay all the services of you all.*

*However;*

*Only the most sincere prayer that I can pray for you*

## STATEMENT ORIGINALITY OF WRITING

I am the undersigned here:

Name : Siti Nur Lailatul Azizah  
NIM : 21102030  
Study Programme : Department of Qur'anic and Tafsir Studies  
Faculty : Ushuluddin and Da'wah

Stating truly that the undergraduate thesis, I wrote is truly my writing, and is not plagiarised in part or in whole.

If in the future it is proven or can be proven that this undergraduate thesis is the result of plagiarism, either in part or in whole, then I am willing to accept sanctions for such actions in accordance with applicable regulations.

Kediri, 27 May 2025



Statement by,

**Siti Nur Lailatul Azizah**  
**NIM. 21102030**

## ABSTRACT

AZIZAH, SITI NUR LAILATUL. Advisor Dr. TAUFIK ALAMIN, M.Si dan KHOLILA MUKAROMAH, S.Th.I, M.Hum, Tafsir Moderation of Religion in Website Articles *tafsiralquran.id* (Critical Discourse Analysis), Theses, Department of Qur'anic and Tafsir Studies, Faculty of Ushuluddin and Da'wah, IAIN Kediri, 2025.

Keywords: Interpretation of Religious Moderation, Intolerance, *tafsiralquran.id*.

Behind the rapid development of digital technology, the reality has a negative impact such as religious intolerance. Islam as a religion that is *rahmatan lil-'ālamīn* always offers solutions in dealing with these problems. In order for Islamic messages to reach netizens, social media has become a strategic tool in millennial da'wah. One of the websites that plays an active role in this regard is the website *tafsiralquran.id*. Through simple, contextual, and easy-to-understand interpretations, the content presented is always relevant and comprehensive to the needs of Indonesian digital society.

This research is a descriptive-analys research with a virtual ethnography approach. This research stems from two problem formulations, namely: (1) How is the presentation of religious moderation in *tafsiralquran.id* website, and (2) How is the discourse of religious moderation in *tafsiralquran.id* website articles viewed from the dimensions of text, social cognition, and social context. Furthermore, the object of study is focused on five articles that substantially discuss the issue of religious moderation and were published between 2020 and 2024. The five articles are: “Spirit Moderasi dalam Surah al-Isra Ayat 29 dan 110”, “Tafsir Tarbawi: Nilai-Nilai Moderasi Beragama dalam Pendidikan Islam”, “Kitab al-Tafsir al-Maqashidi Karya Abdul Mustaqim: Hifz Al-Din dalam Kehidupan Keberagamaan yang Multikultural”, “Merawat Nilai-nilai Kebangsaan dalam Tafsir Lisan M. Quraish Shihab”, and “Menjadi Muslim Moderat menurut Habib Ja'far”.

Based on the research results show: *First*, that the interpretation of religious moderation is presented with a thematic-contextual approach that refers to classical to contemporary mufassirs, and uses popular-educative language. *Second*, the discourse built from the discourse structure shows a structured discursive pattern and consistently voices moderate, tolerant, and contextual Islamic values. Meanwhile, the social cognition dimension reflects collective knowledge that supports moderate Islamic values through the representation of figures, writers, social roles, and responses to the nation's actual situation. Meanwhile, the social context dimension shows that the entire tafsir discourse does not stand alone in an empty space, but is influenced by the Indonesian Ministry of Religious Affairs, which plays a role in shaping the narrative of religious moderation to tackle radicalism. Then the website *tafsiralquran.id* is realized with contributors as discursive agents.

## TRANSLITERATION GUIDE

### A. Letter Transliteration<sup>1</sup>

Arabic	Indonesian	Arabic	Indonesian
ء	'	ض	<i>Ḍ</i>
ب	B	ط	<i>Ṭ</i>
ت	T	ظ	<i>Ẓ</i>
ث	Th	ع	'
ج	J	غ	Gh
ح	<i>H</i>	ف	F
خ	Kh	ق	Q
د	D	ك	K
ذ	Dh	ل	L
ر	R	م	M
ز	Z	ن	N
س	S	و	W
ش	Sh	هـ	H
ص	Ṣ	ي	Y

### B. Consonant Cluster

The double consonant (*Shaddah*), which comes from *ya'* nisbah (*ya'* which is written as an indication of nature) is written in a stroke above it.

---

<sup>1</sup> Lembaga Penelitian dan Pengabdian Kepada Masyarakat IAIN Kediri, *Pedoman Penyusunan Karya Tulis Ilmiah* (Kediri: LPPM IAIN Kediri, 2021), 122–23.

احمدية: written as *Ahmadiyah*

Double consonants that come from non-ya' ratio are written with double letters.

دّل : written as *dalla*

### C. Ta' Marbuṭah

1. When turned off it write “ah”,

جماعة : written as *jama'ah*

2. If it is turned on because it is combined with another word (as Mudaf), it is written “at”.

نعمة الله : written as *ni'mat Allah*

زكاة الفطر : written as *zakat al-fitr*

### D. Short Vocal

Fathah is written as a, kasrah is written as i, and dammah is written as u, each with a single letter

### E. Long Vocal (madd)

long a is written a>, long i is written i>, and long u is written u>, each with scribbles above the letters a, i and u

### F. Double Life Sound

Arabic double vowels (diphthongs) are transliterated by combining the two letters “ay” and “aw” respectively for (أي) dan (أو)

### G. Article Alif + Lam

If there is the letter alif + lam followed by a qamariyah letter or followed by a shamsi>yah letter, the letter al is written as al-

الجماعة : written as *al-Jami'ah*

الشيعة : written as *al-Shi'ah*

### H. Uppercase

Capital letters are written in accordance with EYD

#### **I. Words in Phrases and Sentences**

Staying consistent with the formula above, words in a series of phrases and sentences are written word for word.

شيخ الإسلام: written as *Shaykh al-Islam*

#### **J. Etc**

Words that have been standardized in the Big Indonesian Dictionary (such as *ijmak*, *nash*, *al-Qur'an*, and *hadith*), do not follow these transliteration guidelines and are written as in the dictionary.

## FOREWORD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Alhamdulillah rabbil 'alamīn.* Praise be to Allah Swt. who has give blessings, mercy, and grace so the author is able to complete the undergraduate thesis by the title “**Tafsir Moderation of Religion in Website Articles *tafsiralquran.id* (Critical Discourse Analysis)**”. This undergraduate thesis is submitted to fulfil the requirements of the final project of the Department of Qur’anic and Tafsir, Faculty of Ushuludin and Da’wah, State Islamic Institute of Kediri.

Shalawat and salam from the author to the Great Prophet, the Prophet of the People’s Role Model, His Majesty the Prophet Muhammad Saw. as the best role model of all time, who provides guidance while delivering the happiness of his people in the world and the hereafter, Amin. With full humility, the author realizes that the presence of this undergraduate thesis does not escape the prayers, motivation, support, assistance, and guidance of various parties. May Allah Swt. reward the goodness that has been given with the best reward. Therefore, the author would like to thank:

1. The Rector of the State Islamic Institute of Kediri, Mr. Prof. Dr. Wahidul Anam, M.A who has given the author the opportunity to gain knowledge on this beloved campus.
2. Dean of the Faculty of Ushuludin and Da'wah, State Islamic Institute of Kediri, Mr. Prof. Dr. H. A. Halil Thahir, M.H.I. who always supports and provides facilities during the study process.
3. The Head and Secretary of the Department of Qur’anic and Studies Programme, Mr. Dr. Masrul Anam, Lc., M.A. and Mr. Zainal Muttaqin,

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4. Main Examiner Lecturer, Mr. Dr. Taufiqurrahman, M.Ag who provided a lot of guidance and direction to the author.
5. Advisor I, Mr. Dr. Taufik Alamin, M.SI who has provided a lot of direction and advice to the author.
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8. All Staff of the Academic Community of IAIN Kediri, who have helped the author take care of all lecture files.
9. To the IAIN Kediri Library and staff who provide the most comfortable facilities in bringing up all inspiration and knowledge.
10. I would like to express my deepest gratitude to my beloved parents, the late Father Muslimin and Mother Ainun Jariyah, whom I deeply admire. Through the best strands of prayer, role models, support, advice, encouragement, as well as the author's support system in the process of being able to complete this undergraduate thesis and continue to grow into His obedient servants. And also My Uncle M. Choirussoleh and My Aunt Siti Nunung Nurjanah who always support the author to continue learning and love for knowledge. Do not forget the author's younger siblings, Bro Zakaria, Bro Rifat, Sist Zahwa, Bro Taufiq, the whole family, and the author's relatives. Thank you for providing prayers, motivation, and enthusiasm. May Allah always give you health, blessings, and get the best reward from His side.
11. Ihsan, SDN Palrejo, MTsN 10 Jombang, MANPK-MAN 4 Jombang, PP. Mamba'ul Ma'arif Denanyar-Jombang, and PP. Sunan Ampel Kota Kediri,

who sincerely taught, supported, prayed for, educated, motivated the author. May Allah always bestow sustenance, health, blessings, ease in all affairs, and achieve all desires.

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13. My friends in arms, both Ji.En.Bi, Astvngkara, friends of the IAT Study Program class of 2021, friends of the 2024 Titik Village KKN, and friends at Vuttisat Vitayanusorn School Thailand. Thank you very much syaf, jem, in, hil, isy, tasy, syi, tin, may, and other friends.
14. Thanks also to all those who cannot be mentioned one by one.

Various efforts have been made by the author to complete this undergraduate thesis. But in a work, it must remain far from perfect. With that, the author apologises, and with full humility, the author really hopes for constructive suggestions and criticism for better work in the future. However, the author still hopes that this work can provide benefits and contribute knowledge to dear readers.

Kediri, 27 May 2025

Author

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