

CHAPTER I

INTRODUCTION

This chapter present the background of the study, the problem of the study, the objective of study, the significance of the study, the scope and limitation of the study and the definition of key terms.

A. Background of the Study

Literature refers to the imaginative works make and read by people. Literature created by writers to be enjoyed, understood, and utilized by the community. According to Wellek and warren literature is the art of written works¹.Because literature uses typical language literature which is different with colloquial language or the language of science. Literature has a dual function, that is entertaining and at the same time benefit readers. Literature entertaining by presenting the beauty, give meaning to life (death, misery, and excitement) and the means to convey the message about the truth, about what is good and bad. So we can get the touch of our life through literature. Literature is a term used to describe written or spoken material."Literature" is used to describe anything from creative writing to more technical or scientific works, but the term is most commonly used to refer to works of the creative imagination, including works of poetry, drama, fiction, and non-fiction. Literature represents a

¹Wellek, Rene, and Austin Werren. 1971. Theory Of Literature.N ew York : Harcourt Brace Javonovich. 15

language or a people: culture and tradition. One of literary work which will be discussed in this thesis is music or song.

Music is part of people's life, because every people has heard music in their life. A song is part of music that serves felling and express their common emotions. Singing appears to be a popular activity in many parts of the world. In Indonesian, western songs appear to gain popularity. This condition can be seen by the increasing chart number of western musicians in our country. Musical concept is important because they determine how music is appreciated and evaluated in a particular society. Knowledge of musical concepts, it should be stressed, is not synonymous with verbalisation and actualisation.² It means music very influence in life. Being a combination of music and language, songs have many virtues that deserve our attention. Their richness in culture and themes, their idiomatic and poetic expressions. In development of music, song has many some types. There are pop, jazz, reggae, blues, rock, classic, and another type of song.

Song is one example of literature. Listening song is enjoyable activity, but the listeners cannot get a pleasure if they don't understand the figurative language that commonly found in the song. Song usually consists of figurative language since the figurative language is used in the lyric that is written well. Song help people to construct their self

² Ighile, Mark. Venets: The Belogradchik Journal for Local History, Cultural Heritage and Folk Studies Vol. 3, Number 1, 2012 Research *A Conceptual Approach To The Study Of Song And Music In Benin Society* Mark IGHILE Redeemer's University, NIGER

images. Song is used as means for bringing the idea of the author. Song that contains a text or lyric will communicate about messages.

Lyrics can express judgments about lifestyles, values, and appearances. Then, song can express attitudes and values. Every song's lyric has a message and suggestion for the listeners, whether good or bad. It depends on the kind of the music and on the listener. Lyrics are written as a form of the interaction between the writer and the listeners. In song can be cited as a media to transfer message, or expressions in order to achieve the pure feeling, joyful, aspirations, or ambitions. In addition, lyric is a part of literary element. Literary elements is the art of song lyrics there are five elements of literature which to be a good, they are figure of speech, imagery, rhythm, rhyme, and tone. Music and literary works are very useful since they have various values such as moral, religious, and sociological values. Literature is also one of media to show some of the meaning. By the songs the researcher tries to deliver good moral.

The terms of moral and ethics come from latin and Greek respectively *mores* and *ethos*". Moral means perspective on how an attitude good or bad. Deriving their meaning from the idea of custom.³ It undertakes to analyze concepts and terms such as right, wrong, permissible, ought, good and evil in their moral contexts.

Moral cannot be separated from human daily life. People always relates moral with personality. Bertens states that moral value is value that

³Louis, Pojman. (1990). *Ethics; Discovering Right and Wrong*. California: Wadsworth Publishing Company. P:2

must be separated with other values. Every value will get quality if it has relation with other values. For example, Honesty is example of moral values, this value has no meaning if it does not be applied with other values. Economic Value is relation of human and thing.⁴ Today so many song that launched in the world but not all give a message for the listener. Some of them unreservedly ask to do free sex, dishonest, affray, murder, etc that not give good usefulness and advice to the listener. The song's lyrics is a part of song that we always heard, and we as a listener got a suggestion from the song's lyrics, whether good or bad suggestions. It is depend on the kind of the music and on the listener.

The Islamic framework of good moral emphasizes on several values of doing good deeds to other individuals or groups. All of these qualities are presented Islamic morals related in dealing with others, which are referred here to Islamic morality. Islamic teachings encourage Muslims to be truthful, and trustworthy. Communicating with other in a just manner, and never break a promise; all four characteristics here aim to clear the heart of believers from any evil or vices.⁵

According to Islam there are five basic values for humanity that must be safeguarded. Norms include all activities and things that are essential for preserving these five basic values at the lowest level or the barest minimum for an acceptable level of living. These basic values, therefore, should include the ability to perform moral responsibilities, the

⁴Benninga s. Jacques, *Moral, Character, And Civic, Education In The Elementary School*, (New York: Teachers College Press, 1991), 4.

⁵Fawziah K. Al-Ammar, "Moral Character of Muslim Personality", *Scale Validation*, 3 (2012) 16.

protection of life, securing food, clothing and shelter, education, the right to earn living, to set up a family, etc. This level is the level of sustenance: one has enough to live but not necessarily to enjoy added comforts. Islam believes that a human being cannot live without these basic values. Individuals and states should protect, or at least, respect these basic values.⁶

In al-qur'an as guidance all people particular of moeslim for measure at their daily life. From Islamic perspective, quality is a total concept. It encompasses not only relationships among human beings but also between human beings and Allāh SWT. The basic quality of work in Islam is based upon both slavery and khaliph values, both of which are harmoniously integrated. In Islam, ihsan encompasses sincerity and itqan. Entrepreneurs must be sincere in their duties (for the sake of Allāh SWT). Profit is not the ultimate aim. Itqan means excellence and is the benchmark. Thus, the combination of sincere and itqan is a positive quality in Islam.⁷ Moral values are things held to be right or wrong or desirable or undesirable. Moral values form a subset of the set of all values, and a value simply consists of the things (abstract or concrete) that some people. Moral values are generally shared values. If people did not have values in common, it would be exceedingly difficult to agree on any one course of action. But since there is often disagreement as to what is

⁶"The Values and Norms of Islam", *The Journal of Rotterdam Islamic and Social Sciences*, 1 (2010), 1.

⁷Rashidi Abbas, "International Journal of Education and Research", 1 (April, 2013), 4. (a), Fakhru Adabi Abdul Kadir (b), Ilhamie Abdul Ghani Azmie (c).

the right thing to do in any situation, people can see that in fact, various values are shared to a greater or lesser extent. On some values there will be nearly unanimous agreement. On others, there may be considerable disagreement. Moral values are concerned with right and wrong of everyone who has standardization of behavior suitable and approved by the accepted norms within the social life.

On kind singer religion a Semi Yusuf. The language of the song using english and arabic. His a like to convey, advice and pilgrim message thought song. His songs are known by local and international society and become interesting. As a singer he is included as success singer in sending and love thought song. Now, Semi Yusuf has created five album. *There are Al-Mu'allim , My Ummah, Wherever You Are , Salaam and The Centre*. So researcher can choose the song that has good suggestion, but the song must have a motivation to push us to survive or moving from our bad condition.

Therefore, it is very challenging or interesting to do a research on the moral values in song lyrics. Semi Yusuf's songs have good moral values can be applied to our daily life. So, the researcher takes the title of this study “ **An Analysis Of Semi Yusuf Song's Lyric Based On Islamic Moral Values** “.

B. The Problem of the Study

Based on the reason above the researcher has problems to be discussed through this study, that is: What are the moral values of song lyric Semi Yusuf 's song ?

C. The Objectives of Study

Based on the research questions, it is necessary for the writer to state the purpose of the research as follow; To find out moral values of song lyric Semi Yusuf 's song those are trust, faithful, patient, trust to god, honest, gratitude, optimistic, repentance.

D. The significance of Study

The significance of study is getting clear description about the moral values from his songs, based on the songs presented by Semi Yusuf.

For the theoretical, The writer expects the result of this study can be advantageous to the world of literature as complement to the study of song and contribute the development of moral values.

The Practical, The writer expects that the listener of Semi Yusuf 'songs can take the moral values in each songs, expects that the study can contribute to the development of literary study, particular among the students of STAIN Kediri , and to defend good character in each people

E. Scope and Limitation

In concept islam about moral values is chosen by the researcher to analyze the data. By doing this research, the writer hopes to be able to collect the information about moral values in Semi Yusuf 's songs lyrics.

Furthermore, the research describe about moral values in Semi Yusuf songs lyrics. To make this study more affectiveness, the research focusses and choose on five songs from one album. Those song are (*Eid song, The Cave Of Hira, You Come To Me, He Is There, and Make Me Strong*)

The researcher also chooses songs with domination of English language only to make appropriate with the theme and the basic of the study which must uses English literature as the main object. That song take from the first albums mualim in title *The Cave Of Hira*, and the second albums in title *Eid song* and the third albums wherever you are *You Come To Me, He Is There, and Make Me Strong*. The all song written by Semi Yusuf.

F. Definition of key Terms

Definition of key terms is very important in this thesis. It is aim to avoid misunderstanding and misinterpretation. Within exist in the study. The terms are necessary be defined as follow:

1. Analysis

Analysis is the process of considering something carefully or using statistical methods in order to understand it or explain it. Analysis divided into smaller parts in an entity, by means of identifying, comparing, and finding a relationship based on parameters to make an attempt on examine and prove their truth.⁸

⁸Siswantoro. *Metode Penelitian Sastra*. (Yogyakarta: Pustaka Pelajar, 2010), 75.

2. Moral

Based on "Webster New World Dictionary of American Language", Moral is thing that related with skill to decide right and wrong of behavior that accepted by citizen. In "Kamus Besar Bahasa Indonesia" it is said moral is deciding good or bad considered behavior. Morality according to Bentham is art to maximize happiness; it can be seen by achieving the existence of happy and joyful life of all people. (Hazlitt, 2003: 109). A morality is sacrifice from little goodness to big goodness. (Hazlitt, 2003: 111). According to Stenberg (1994: 938), morality refers to concern with what is good or right in people's relationships each other. A key to understanding morality is to be specific about definition of good (or bad) and right (or wrong).⁹

3. Value

The term value comes from Latin *valere*, meaning "to be of worth" is highly elastic. He defined value as a synonym for good or valuable. It means that value refers to something good, desirable, and valuable. In addition, value theory refers to the study of the manner in which human beings develop, assert and believe in certain values, and act or fail to act on them. The opposite of value is evil or disvalue.¹⁰

⁹Benninga s. Jacques, *Moral, Character, And Civic, Education In The Elementary School*, (New York: Teachers College Press, 1991), 1.

¹⁰Louis P. Pojman, *Ethics; Discovering Right and Wrong*, (California: Wadsworth Publishing Company, 1990), 84.

4. Moral Values

Moral values are the standards of good and evil, which govern an individual's behavior and choices. Individual's morals many derive from society and government, religion, or self. When moral values derive from society and government they, of necessity, may change as the laws and morals of society change.¹¹ Moral values constitutes guidance for human baing facing their life with good behavior and is not doing enhance theirselves and also others. The main aim from it is getting happiness and eternity the world safety.

5. Semi Yusuf

An ethnic Azerbaijani born in Tebriz, Yusuf was raised in London from the age of three. In one of his interviews Sami Yusuf said: Azerbaijan – my historical Motherland. My parents are Azerbaijanis, and grandparents originally from Baku His father loaned him a book on the basics of the Tombak [Persian instrument] which Yusuf studied As a teenager he was a devotee of classical music and classical icons like Chopin and Mozart, admitting that he listened to Classic FM radio station for hours in a day.

He went on training professionally in several other instruments including the santoor, piano, violin, oud, setar, tar, and daf under the guidance of traditional teachers, as well as professional musicians. While producing and demo-recording for another singer, he became

¹¹<http://www.allaboutphilosophy.org/moral-values-faq.htm>, accessed at November 05, 2014

aware of his own singing abilities which were further developed by the encouragement of his family. Divided between pursuing a musical career or studying law at King's College London, Yusuf opted for music while committed to "doing something dignified and respectable". Though he claimed to having been always spiritual, he reconnected with his Islamic faith through a "religious awakening" at the age of sixteen. Yusuf self-produced and released his debut album "Al-mu'allim" at the age of 23.¹²

6. Song Lyric

A song is a composition that contains vocal parts (lyrics) that are performed (sung), commonly accompanied by musical instruments...."claims "communication through music is verbal communication since songs are made up of well-chosen words or lyrics"¹³.Lyric provides guidelines to the development of ideas expressed by the composer to the listener that make them understand the ideas inside the lyric. The listener will be able to understand what the composer is going to share and what is going on. Lyrics is the one way how the composer express their personal experiences.

¹²[Hhttp// Semi Yusuf.Wikipedia](http://SemiYusuf.Wikipedia), the free encyclopedia, accessed on April 20,2015

¹³Dr. Sony Jalarajan Raj, Muniapan, Balakrishnan, "Music, song lyrics, philosophy and human values:Exploringpoetkannadasan's contributions to The Tamil community worldwide", *Journal of Arts, Science & Commerce*, (2012), 2