

**COMPARATIVE ANALYSIS OF THE VALUE OF BROTHERHOOD IN
THE INTERPRETATION OF AL-MUNIR SURAH YUSUF AND LONTAR
YUSUP BANYUWANGI**

THESIS



**BY
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**STUDY PROGRAM OF AL-QUR'AN AND TAFSIR
FACULTY OF USHULUDDIN AND DA'WAH
KEDIRI STATE ISLAMIC RELIGIOUS INSTITUTE
2025**

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THE INTERPRETATION OF AL-MUNIR SURAH YUSUF AND LONTAR
YUSUP BANYUWANGI**

THESIS

Submitted to

State Islamic Institute (IAIN) Kediri

To meet any of the requirements

In completing the Master's program

By

Nabil Maghfuri

21102085

**STUDY PROGRAM OF AL-QUR'AN AND TAFSIR
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KEDIRI STATE ISLAMIC RELIGIOUS INSTITUTE
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CONSENT PAGE

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SERVICE NOTES

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Assalamu'alaikum, Wr. Wb.

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After improving the material and its structure, we are of the opinion that the thesis has qualified as a completeness of the Bachelor of Bachelor Final Level exam.


We hereby attach the thesis manuscript file, in the hope that it can be tested immediately in the Munasabah Session. Thus please understand and for your willingness we thank you.

Wassalamu'alaikum, Wr.Wb.

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VERIFICATION PAGE

**COMPARATIVE ANALYSIS OF THE VALUE OF BROTHERHOOD IN
THE INTERPRETATION OF AL-MUNIR SURAH YUSUF AND LONTAR
YUSUP BANYUWANGI**

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MOTTO

إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

"Indeed along with difficulties there is ease"

Nil volentibus arduum

"Nothing is difficult for those who want to"

And finally:

"That the belief in success must be greater than the fear of failure".

PRESENTATION PAGE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By expressing gratitude to Allah SWT for giving me physical and spiritual health so that I can worship and use my mind which is an infinite gift, I dedicate this paper to:

Both parents and their beloved family and for the alma mater of the Qur'an and Tafsir study program of the Faculty of Ushuluddin and Da'wah of the Kediri State Islamic Religious Institute.

STATEMENT OF AUTHENTICITY PAGE

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Stating in fact that the thesis entitled "Comparative Analysis of Brotherhood Values in the Interpretation of Al-Munir Surah Yusuf and Lontar Yusuf Banyuwangi," is really purely written by the author and not plagiarized entirely.

If in the future it is proven that this thesis is the result of plagiarism, then the author is willing to accept the consequences of the act in accordance with the applicable regulations.

Kediri, 14 May 2025

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ABSTRACT

Nabil Maghfuri, 2025. Comparative Analysis of Brotherhood Values in the Interpretation of Al-Munir Surah Yusuf and Lontar Yusup Banyuwangi, Thesis, Al-Qur'an and Tafsir Study Program, Faculty of Ushuluddin and Da'wah, IAIN Kediri, Supervisor (1) Dr. H. Masrul Anam, M.A, and Supervisor (2) Niwari, M.A.

Keywords: Brotherhood Values, Al-Qur'an, Lontar Yusup.

Brotherhood is a fundamental value in human social life, the Qur'an as the holy book of Muslims has emphasized the importance of brotherhood through various stories, including in Surah Yusuf which describes the dynamics of relations between brothers. On the other hand, Lontar Yusup Banyuwangi, a classic Javanese literary manuscript that also tells the life of the Prophet Yusuf, also contains noble values in brotherly relationships. This background prompted this study to examine and compare the values of brotherhood contained in Tafsir Al-Munir Surah Yusuf with similar values reflected in the manuscript of Lontar Yusup Banyuwangi.

This research aims to answer two main problem formulations, namely: (1) how are the values of brotherhood explained in Tafsir Al-Munir Surah Yusuf and in Lontar Yusup Banyuwangi? and (2) how are the similarities and differences between these values from the two sources? This research uses a qualitative method with a *library research approach*. Data analysis was carried out through thematic and comparative approaches, with primary sources in the form of Tafsir Al-Munir and Lontar Yusup from Pupuh Kasmaran.

The results of the analysis show that in substance, both texts emphasize the importance of maintaining harmony in fraternal relations, even though they are conveyed through different styles and approaches. Tafsir al-Munir emphasizes the aspect of spirituality and prophetic example as the foundation of brotherhood, while Lontar Yusup depicts it with an emotional touch and humanistic local cultural symbolism. The difference in the context of delivery makes these values feel complementary, one strengthening in terms of faith, the other in terms of humanity. Thus, this study not only uncovers the alignment of values between classical interpretation and local culture, but also affirms that fraternal teachings are universal and relevant across space and time.

TRANSLITERATION GUIDELINES

A. Transliteration Letters

Arabic	Indonesia	Arabic	Indonesia
ء	‘	ط	t
ب	B	ظ	z
ت	T	ع	‘
ث	ṣ	غ	g
ج	J	ف	f
ح	ḥ	ق	q
خ	Kh	ك	k
د	D	ل	l
ذ	Ẓ	م	m
ر	R	ن	n
ز	Z	و	w
س	S	هـ	h
ش	Sy	ء	‘
ص	ṣ	ي	y
ض	ḍ		

(Source: IAIN Kediri Scientific Writing Guidelines 2021)

B. Double Consonants

Double consonants (*shaddah*), sourced from *ya’nisbah* (*ya’* written as a hint of nature) is written in a scribble on it.

أحمدية : Are written *Aḥmadiyyah*

Double consonants derived from non-yes' ratios are written in doubles.

دَلّ : Are written *Dalla*

C. Ta' Marbutah

1. When turned off, it is written "ah".

جماعة : Are written *Jamā'ah*

2. When it is turned on because it is connected with another word (as mudaf), it is written "at".

نعمة الله : Are written *Ni'mat Allāh*

زكاة الفطر : Are written *Zakāt al-Fiṭr*

D. Short Vowels

Fathah is written a, kasrah is written i, and dammah is written u, each with a single letter.

E. Long Vowels (madd)

A length is written a, i length is written i, and u long is written u, with a scribble above the letters a, i and u, respectively.

F. Double Sound of Life

Double live sound (*Diphthong*) Arabic is transliterated by combining the two letters "ay" and "aw" respectively for (أَي) and (أَو).

G. Alif + Lam Words

If there is a letter alif + lam followed by the letter qamariyah or followed by the letter shamsiyah, the letter al is written al-

الجامعة : Are written *al-Jāmi'ah*

الشيعة : Are written *al-Shī'ah*

H. Uppercase

Capitalization is adapted to EYD.

I. Words in Phrases and Sentences

Staying consistent with the above formula, words in a series of phrases and sentences are written word by word.

شيخ الإسلام :Are written *Shaykh al-Islām*.

J. Miscellaneous

Words that have been standardized in *Great Dictionary of Indonesian Language* (such as the words *ijmak*, *nash*, *Qur'an*, and *hadith*), does not follow these transliteration guidelines and is written as in the dictionary.

FOREWORD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah for His abundant grace and guidance, which enabled the author to complete this thesis well. The thesis entitled "*Comparative Analysis of Brotherhood Values in the Interpretation of Al-Munir Surah Yusuf and Lontar Yusup Banyuwangi*" was prepared as one of the requirements to obtain a Bachelor of Religion degree in the Qur'an and Tafsir Study Program, Faculty of Ushuluddin and Da'wah, IAIN Kediri. Only with His help, writers can overcome various difficulties, challenges, and obstacles during the drafting process.

May prayers and greetings always be poured out to our example, the Prophet Muhammad Saw, along with his family, friends, and followers. May we all get his intercession in Yaumul Qiyamah. The author realizes that the preparation of this thesis will not be realized without the help, guidance, support, and input from various parties.

Therefore, with all humility on this occasion the author would like to express his gratitude to:

1. Mr. Prof. Dr. H. Wahidul Anam M.Ag as the Rector of IAIN Kediri.
2. Mr. Prof. Dr. H. A. Halil Thahir, M.HI as the Dean of the Faculty of Ushuluddin and Da'wah.
3. Mr. Dr. H. Masrul Anam, M.A as the Head of the IAT Study Program and Mr. Zainal Muttaqin, M.A as the Secretary of the IAT Study Program.
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5. All lecturers of the Faculty of Ushuluddin and Da'wah IAIN Kediri who have guided and provided knowledge to the author throughout the lecture period until the completion of this thesis.
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