

**FATHER PROTOTYPE TO BUILD CHILDREN'S ESQ
(Thematic Interpretation Study of the Qur'an)**

THESIS



BY

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**AL-QUR'AN AND TAFSIR STUDY PROGRAM
FACULTY OF USHULUDDIN AND DA'WAH
STATE ISLAMIC INSTITUTE OF KEDIRI
2025**

**FATHER PROTOTYPE TO BUILD CHILDREN'S ESQ
(Thematic Interpretation Study of the Qur'an)**

THESIS

Presented to

State Islamic Institute Of Kediri

In partial fulfilment of the requirements
for the degree of Sarjana in Education Department

By

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NIM. 21102070

**AL-QUR'AN AND TAFSIR STUDY PROGRAM
FACULTY OF USHULUDDIN AND DA'WAH
STATE ISLAMIC INSTITUTE OF KEDIRI
2025**

APPROVAL PAGE

FATHER PROTOTYPE TO BUILD CHILDREN'S ESQ

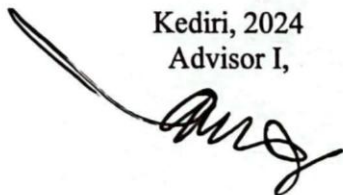
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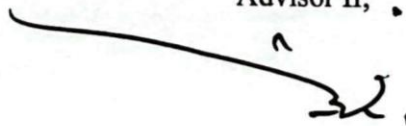
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Hal : Thesis Guidance
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Dear Dean of the Faculty of Ushuluddin and Dakwah Institut Agama
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Assalamu'alaikum Wr. Wb.

Fulfilling the request of the Dean to guide the preparation of
the student's thesis below:

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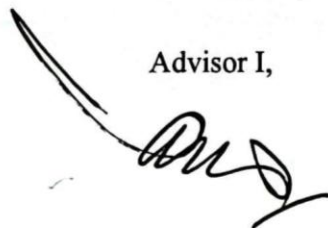
After improving the material and composition, we think that
the thesis has fulfilled the requirements for the final examination of
the Bachelor of Bachelor's Degree (S1).

With this attachment is attached a file of thesis manuscripts,
with the hope that within the specified time it can be tested in the
Munaqasah session.

This to be understood for your willingness we thank you very
much.

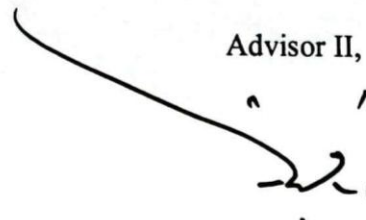
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Assalamualaikum Wr.Wb.

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After improving the material and composition, in accordance with the instructions and directions and suggestions given in the Munasabah session held on January 13, 2025, we accept and approve the results of the improvement.

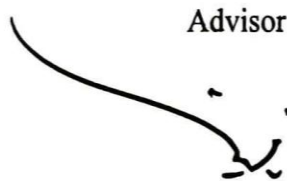
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Prof. Dr. H. A. Halil Thahir, M.H.I
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MOTTO

وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ
جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

Meaning:

And He gives him sustenance from where he does not expect it. And whoever puts his trust in Allah, Allah will provide for him. Verily, Allah carries out His affairs.

Indeed, Allah has made provision for everything.

(Q.S At-Ṭalaq verse 3)

STATEMENT OF ORIGINALITY OF WRITING

I, the undersigned:

Name : An'nas Tasya Putri Rohmadani

NIM : 21102070

Program Studi : Qur'anic Science and Tafsir

Faculty : Ushuluddin and Dakwah

Stating truly that the thesis I wrote is really my writing and is not plagiarized either partly or wholly.

If in the future it is proven or can be proven that this thesis is the result of plagiarism, either partially or completely, then I am willing to accept sanctions for such actions in accordance with applicable regulations.

Kediri, 27 December 2024

Who made the statement



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DEDICATION PAGE

Assalamualaikum Wr. Wb.

Praise be to Allah SWT who has bestowed His grace and blessings and provided strength, smoothness and ease, so that I can complete this thesis. For His blessings, good people who always provide encouragement, support, prayers and reminders in goodness. This research is one part of the requirements to complete the education of the Department of Al-Qur'an Science and Tafsir, Faculty of Ushuluddin and Da'wah IAIN Kediri in order to obtain a Bachelor of Religion degree. Hopefully, the completion of this research can pave the way for success in the next process to achieve the author's dreams and aspirations.

The writing of this thesis can be completed with the participation of various parties. Thus, the researcher expresses his deepest gratitude. In this gratitude, the researcher would like to thank:

1. My parents who I love very much, Mr. Khoirul Anam and Mrs. Ani Wiludjeng, thank you very much for all your hard work so that your daughter can complete her undergraduate education. Thank you for all the support, advice and prayers that are always prayed for my success.
2. Dr. H. Ahmad Subakir, M.Ag as the first supervisor who has provided direction and guidance and Dr. Asyhad Abdillah Rosyid, M.Ag as the second supervisor who has helped the author in compiling the thesis writing. Thank you for educating and guiding me with patience so that I can complete this thesis as well as possible.

3. To my 2021 classmates, especially my friends in arms, Muhammad Roihan Zuhri Abdul Aziz, and Khoirul Hanifah who always support the author until the end of the thesis. As well as other friends who I cannot mention one by one.
4. Finally, to myself. Thank you for fighting and surviving until the end, thank you for being there at all times and thank you for fighting against all odds. May your every step always be given ease and keep your spirits up because the next journey is still long to go.

The author can only pray that the good deeds of these various parties will receive multiple rewards from Allah SWT. Amin.

Wassalamu'alaikum Wr. Wb.

Kediri, 27 December 2024



Author

ABSTRACT

AN'NAS TASYA PUTRI ROHMADANI, Supervisors Dr. H. AHMAD SUBAKIR, M.Ag and Dr. ASYHAD ABDILLAH ROSYID, M.Ag. Father's Prototype to Build Children's ESQ Thematic Interpretation Study, Al-Qur'an and Tafsir Science, Ushuluddin and Dakwah, IAIN Kediri, 2025.

Keywords: *Father Prototype, ESQ.*

This study aims to examine the father's prototype in shaping children's emotional and spiritual intelligence (ESQ) based on the study of thematic interpretation of the Qur'an. This approach emphasizes the importance of the father figure as the main role model that shapes children's character, especially in spiritual and emotional aspects.

The research method used is a qualitative-descriptive method with thematic analysis of relevant Qur'anic verses. The results show that the father's role as a prototype in children's ESQ education includes exemplary faith, compassion, self-control, and wisdom. In addition, fathers who are emotionally and spiritually present have a significant impact on children's ESQ development.

This finding reinforces the urgency of Qur'an-based father education to form a generation that is emotionally and spiritually intelligent. This research contributes to a deeper understanding of the role of fathers in an Islamic perspective and provides a basis for more effective family education.

TRANSLITERATION GUIDELINES

A. Huruf Transliterasi

Arab	Indonesia	Arab	Indonesia
ء	‘	ض	D
ب	B	ط	T
ت	T	ظ	Z
ث	Ṣ	ع	‘
ج	J	غ	Gh
ح	H	ف	F
خ	Kh	ق	Q
د	D	ك	K
ذ	Dh	ل	L
ر	R	م	M
ز	Z	ن	N
س	S	و	W
ش	Sh	ه	H
ص	Ṣ	ي	Y

B. Konsonan Rangkap

Double consonants (*Shaddah*), which derive from a ya’ nisbah (a ya’ written as a clue to an adjective), are written with a strikethrough on top.

ية أحمد : written *Aḥmadiyyah*

Duplicate consonants derived from non-yes’ nisbah are written in double letters.

دلّ : written *dalla*

C. Ta’ Marbutoh

1. When switched off, it is written as "ah”.

جماعة : written *jamā’ah*

2. If it is used in conjunction with another word (as Mudaf), it is written “at”.

نعمة الله : written *ni'mat Allah*

زكاة الفطر : written *zakāt al-fīṭr*

D. Short Vowels

Fathah is written a, kasrah is written i, dammah is written u. Each with a single letter.

E. Long Vowels

Long a is written ā, long i is written ī, and long u is written ū. Each with a strikethrough above the letters a, i, u.

F. Double Alive Sounds

Arabic double (truncated) voices are transliterated by combining the two letters ‘ay’ and “aw”. For *اي* and *او*, respectively.

G. Alif and Lam

If there is an alif and lam followed by a qamariyyah or shamsiyyah letter, the letter al is written al-

الجامعة : written *al-Jāmi'ah*

الشيعة : written *al-Shī'ah*

H. Capitalization

Capitalization research adjusted to EYD.

I. Words in Phrases and Sentences

Staying consistent with the above formulation, words in a series of phrases and sentences are written word by word.

شيخ الاسلام : written *Shaykh al-Islām*

J. Others

Words that have been standardized in the Big Indonesian Dictionary (such as *ijma'*, *nash*, *Qur'an*, and *hadith*), do not follow these transliteration guidelines and are written as in the dictionary.

FOREWORD

All praise and gratitude go to the presence of Allah SWT for all His mercy, grace, and guidance so that the author can complete the thesis entitled “Father Prototype to Build Children’s ESQ: A Study of Thematic Interpretation of the Qur'an”. The writing of this thesis is intended to fulfill one of the requirements to obtain a Bachelor’s degree at the Faculty of Ushuluddin and Da’wah, State Islamic Institute of Kediri.

In the process of preparing this thesis, the author has received a lot of help, support, and prayers from various parties. Therefore, with all humility, the author would like to express his deepest gratitude to:

1. Mr. Dr. H. Wahidul Anam, M.Ag, as the Rector of the Kediri State Islamic Institute.
2. Prof. Dr. H. A. Halil Thahir, M.H.I, as the Dean of the Faculty of Ushuluddin and Dakwah.
3. Dr. H. Ahmad Subakir, M.Ag and Dr. Asyhad Abdillah Rosyid, M.Ag, as thesis supervisors who have provided guidance, direction, and valuable input in the preparation of this thesis.
4. All lecturers at the Faculty of Ushuluddin and Da'wah, who have provided valuable knowledge and experience during the lecture period.
5. My beloved family, especially my parents, Mrs. Ani Wiludjeng and Papa Khoirul Anam who always provide endless prayers, support, and encouragement.
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7. Classmates in 2021, especially the Qur'anic Science and Tafsir Study Program, as well as various parties who cannot be mentioned one by one, who have provided motivation and moral support so that the author can complete this thesis.

The author realizes that this thesis is still far from perfection. Therefore, the author graciously accepts suggestions and constructive criticism for the sake of perfection of this work. Hopefully, this thesis can provide benefits for readers and become the author's small contribution to the development of science, especially in the study of education based on al-Qur'anic values.

Finally, the author asks for the blessing of Allah SWT for all the efforts that have been made.

Kediri, 27 December 2024



Author

TABLE OF CONTENTS

THESIS	i
APPROVAL PAGE	ii
DINAS NOTE.....	iii
SUPERVISOR’S NOTE	iv
RATRIFITACION SHEET.....	v
MOTTO	vi
STATEMENT OF ORIGINALITY OF WRITING	vii
DEDICATION PAGE.....	viii
ABSTRACT.....	x
TRANSLITERATION GUIDELINES	xi
FOREWORD	xiv
TABLE OF CONTENTS	xvi
LIST OF TABLES	xix
LIST OF PICTURE	xx
LIST OF APPENDICES	xxi
CHAPTER I INTRODUCTION	1
A. Background.....	1
B. Problem Formulation.....	6
C. Research Objectives	6
D. Usefulness of Research.....	7
E. Literature Review	7
F. Theoretical Review.....	11
G. Research Methods	13
H. Sistematization Discussion	15
CHAPTER II THEORETICAL STUDIES	18
A. Theory Emotional Spiritual Quotient (ESQ).....	18
1. Definition of ESQ Theory.....	18
2. Formation of Children’s Intelligent Quotient (IQ), Emotional Quotient (EQ), and Spiritual Quotient (SQ)	29

3. Relationship between Father and Children's ESQ Development.....	34
B. Thematic Interpretation Theory.....	37
1. <i>Maudū'ī</i> Interpretation Method	37
2. Step for Interpreting the Qur'an Using the <i>Maudū'ī</i> Method.....	39
CHAPTER III SOME STORIES OF FATHERS IN THE QUR'AN	
RELATED TO FATHER PROTOTYPE	43
A. Verses of Some Father Stories in the Qur'an.....	43
1. Prophet Ibrahim a.s	43
2. Prophet Ya'kub a.s	45
3. Prophet Syu'aib a.s	45
4. Prophet Zakaria a.s	46
5. Luqman	46
B. Introduction to Some of the Father Stories in the Qur'an.....	47
1. Father's Story Verses Based on Tartib Nuzuli.....	47
2. Father's Story Verses Based on Tartib Mushafi	48
3. Ayah Story Verses Based on Makki and Madani.....	50
4. Munasabah Verse	53
5. Related Hadith	60
C. Scholars' Interpretation of Some of the Father's Stories in the Qur'an	69
CHAPTER IV ANALYSIS OF THE FATHER'S STORY VERSE IN AL-	
QUR'AN WITH ESQ THEORY ARY GINANJAR	74
A. ESQ Pillars in the Verses of the Father's Story	74
1. Pillars of Intelligence Quotient (IQ) in Father's Story Verses ...	74
2. Pillars of Emotional Quotient (EQ) in Father's Story Verses	76
3. Pillars of Spiritual Quotient (SQ) in Father's Story Verses.....	79
B. Analys of the Relevance of Emotional Spiritual Quotient (ESQ) According to Ary Ginanjar with the Verses of the Father's Story in the Qur'an	84
1. Zero Mind Process: Emotional Clarification	86
2. Mental Building: Strengthening Life Principles	89

3. Personal Strength	92
4. Sosial Strength	94
C. ESQ Implication in Child Character Building.....	95
1. Children with Strong Tawhid Character	95
2. Children who have devotion and gratitude	95
3. Obedient and Patient Child in the Face of Trials	96
4. Visionary and Hereafter-Oriented Children.....	97
5. Responsible and Independent Child	97
6. Children who are optimistic and able to control their emotions.....	98
7. Children who are devout.....	98
D. Interpretation of Qur'anic Verses Related to ESQ.....	99
CHAPTER V CLOSING	103
A. Conclusion.....	103
B. Advice.....	104
BIBLIOGRAPHY	105
APPENDICES	110

LIST OF TABLES

Table 2.1 Function and Role of Right Brain and Left Brain.....	32
Table 3.1 Order of the Surahs of the Qur'an Based on Tartib Nuzuli.....	47
Table 3.2 Order of the Qur'an Surahs Based on Tartib Mushafi.....	49
Table 3.3 The arrangement of the Makkiyah surahs of the Qur'an.....	51
Table 3.4 The arrangement of the Madaniyah surahs of the Qur'an	52

LIST OF PICTURE

Picture 2. 1 Convergence of 2 intelligences.....	20
Picture 2. 2 Relationship between 3 intelligences.....	20
Picture 4.1 Ary Ginanjar's ESQ framework.....	85

LIST OF APPENDICES

Appendix 1 Thesis Completion Consultation List	110
Appendix 2 Curriculum Vitae	112