

CHAPTER I

INTRODUCTION

This chapter talks about the statement of problem, the objectives of research, the scope and limitation of research, and the last is the definition of the key terms.

A. Background of Study

The important things which should have more attention in teaching children is about teaching moral value for them as early as possible in the scope of Islamic education. As said by M.Athiyah Al Abrasyi, that is “to form a high morality of the children is the main purpose of Islamic education”. It should be done because as a human we cannot live without other people. So that, we must keep our attitude and our behavior and also help each other in this world.¹

According to the explanation of Sidiq Tono, behaviors and attitudes equally as moral.² It means that role of behavior and attitude in the physic and mental which is able to differentiate between good and bad, politeness and impoliteness.³

Islam expects humans in this world always to be a good human, so that they will get high morality toward his Gods'. Islam also gives guidance to the

¹ M. Athiyah Al Abrasyi, *Dasar-Dasar Pokok Pendidikan Islam* (Jakarta: Bulan Bintang,1970),10

² Sidik Tono ,dkk, *Ibadah Dan Akhlak Dalam Islam* (Yogyakarta UII PRESS, 1998),85

³ Mobarok Latif, Zakki, *Aqidah Islam* Yogyakarta VIIPRESS, 2001,80

Moslem with *aqidah* as reflect on of the *akhlakul karimah*, in their relation with Gods', each human, and their relation to the nature.⁴

Human who has a good personality and attitude always sees everything around him in good side, when he gets something making him happy, he always says to Gods. He is not arrogant, because he realizes that every thing is Gods'. When he gets something bad, he will be patient, because he is sure that every thing he gets is not separated from Allah.⁵ Some one who has a good personality and attitude will be memorized and written in mind by people around him. He will be a good figure for the other. The history has revealed that some civilization in the past, because of the crisis of economic and politic, but it is because the effect of bad morality and personality of a human in that era.⁶

Based on the description of human above the role of parents are very important to give education to the children. Then choosing a society live for our children is very important, because it can influence their live, attitudes, and their behavior. So that, other important job of every parent is giving an education which suitable with their children and their society lives. Then, they also have to supervise their children friends, and relation to give a control in their attitudes and their behavior.⁷

⁴ Shalah Abd.Qadir Al Bakery, *Al Qur'an & Pembinaan Insane*, (Bandung PT Al Ma'arif, 1983),64

⁵ Syekh Abdurrahman Nashir As-Saidi, *resep hidup bahagia*, ter.rahmad al arifin(Saudi Arabia, depag, wakaf, dakwah dan bimbingan islam, 2005)15

⁶ Sayyid Mujtaba Musafi Lari, *psikologi islam* (Bandung:pustaka hidayah 1990),13

⁷ BMH NEWS edisi III/Okt 2008/ Syawal 1429 H.

There are many ways to teach children about education and moral values. One of these methods is telling a good example story. Telling story is one of effective methods to develop the children skills, in the cognitive, affective, emotional, and social aspect. Besides that, telling story to the children about something which they never know will be able to give a new experience to them. Prophet Muhammad SAW. also used a story to give his children a stimulus in developing their brain and their feeling. Moreover from a story the children will be able to learn about everything, because it consist of thousands education and moral values.⁸

B. The Problem of Study

Based on the reason above the writer has a problem to be discussed through this thesis, that is:

“What are the educations and moral values reflected in the stories in Surah Al Kahfi translated by Abdallah Yousuf Ali?”

C. The Objectives of Study

There are objectives of study that will be discussed in this research, there are:

1. To explain about an education values reflected in the stories in surah Al Kahf
2. To explain about moral values reflected in the stories in Surah Al –Kahfi.

⁸ Asfandir, Andi Yudha, *Cara Pintar Mendongeng* (Bandung: Mizan edia Utama) 23-24

D. The Significance of the Study

The significance of the research is getting clear description about the education and moral values, based on the stories as the reflection of education and moral values in Surah Al-Kahfi. Then the analysis will more explain into the Riyadus Shalihin book as implementation of a good attitude in religion book.

In line with the reasons above, this research must have the result which can be used for certain aim in education and improve motivation and belief into Allah, built the students abilities to have a good attitude. Especially uses for the writer herself as a correction of her attitudes and her behavior in live, also for the students in English department, to improve their knowledge in education and religion knowledge.

E. Scope and Limitation

In this research, the writer will explain about some stories in Surah al Kahfi. To make this research more effective, the writer only focuses on the stories, which are told in Surah Al-Kahfi. It was done for making more easy and understandable in the analyzing research study.

Actually in Surah Al Kahf there are many stories which are told. And the writer will get analyze about the story of Ash-Habul Kahfi, Prophet Mosses in finding a teacher; he is Prophet Khidhir, Dhu Al Qarnayn.

The limitation which the writer will have been taken about the story of Ashab al Kahf will be told based on the versus 9th to 29th. Then the story of

Prophet Mosses in finding his teacher will be told based on the verse 60th to 82nd, and the story about King Dhu Al Qarnayn is going to be told based on the verse 83rd to 110th.

F. Definition of the Key Terms

1. Education values

The attitudes and behavior in giving learning to the children in the teaching and learning process.

2. Moral values

The idea that some behavior is right and acceptable, and that other behavior is bad and unacceptable.⁹

3. Surah Al Kahfi

One of the names Surah in al Qur'an at 15th juz. This Surah consist of 110 verses, and it is included in the Makkiyyah Surahs, It is surah 18th.

⁹ John Sinclair & Collin Cobuild, *English learner's dictionary*. Harper collin publisher