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**THE ANALYSIS OF COMMENTS IN *TEXT YOUR SAY*  
OF THE JAKARTA POST BASED ON THE COOPERATIVE  
PRINCIPLE AND ITS MAXIMS**

**THESIS**

Presented to  
State College for Islamic Studies (STAIN) Kediri  
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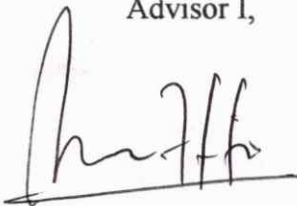
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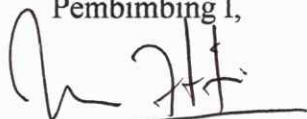
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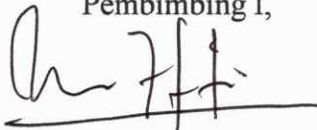
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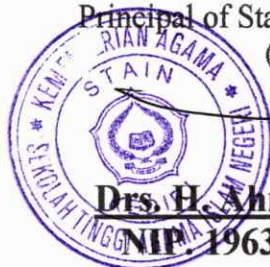
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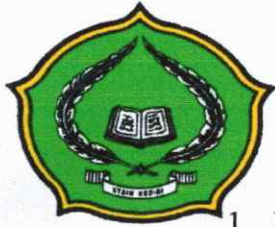
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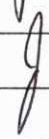

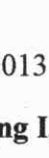
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Kediri, 22 Juni 2013

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MOTTO

“If you search for good, you will find favour but if  
you search for evil, it will find you<sup>1</sup>”

---

<sup>1</sup> Marta Perry. *Final Justice* (New York: Stepple Hill books, 2008), 5.

## DEDICATION

- ✓ My God, thanks for everything given to me up to now.
- ✓ My parents, MASTIANAH and SUPINGI.  
Thanks for your praying and valuable supports given to me.  
“I am really nothing without you” .
- ✓ My kind brother and sister, DONI AND ANIS, thanks for your sweet smile given to me.
- ✓ My best friend, ILUS, thanks for your praying, support, love and patience given to me.  
“You are the best.”
- ✓ All my lecturers in STAIN Kediri, thanks for your great knowledge and science.
- ✓ All my friends in STAIN Kediri, thanks for your motivation, valuable experience and cheerful moment in my days and time.  
I will never forget you.
- ✓ My college STAIN Kediri. You are my memory to get S-1.
- ✓ Thanks for everything...

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2. Nur Afifi, M.App. Ling. & Burhanudin Syaifulloh M.Ed as my respected advisors who always give me a great guidance, help, contributive criticism and suggestions in writing the thesis.
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Finally, may my thesis give advantages and great contribution for the readers.

Kediri, June 19, 2013

**The writer**

## ABSTRACT

Sulton, Ahmad Fauzi. 2013. *The Analysis of Comments in Text Your Say of the Jakarta Post Based on the Cooperative Principle and Its Maxims*, Faculty of Education. State College for Islamic Studies (STAIN) Kediri. Advisors: 1.) Nur Afifi, M.App, Ling 2.) Burhanudin Syaifulloh M.Ed

Key Words: comments, cooperative principle and maxims

The researcher decided to choose this thesis because of some reasons. Firstly, to analyze a discourse is not easy because it cannot escape from relationship between language and context such as the quantity of information, the quality of information, the relevance of information and the manner of information called as cooperative principle. Secondly, one of the difficulties in analyzing a dialogue text is how to make a good and correct analysis based on the cooperative principle and its maxims. Thirdly, *The Jakarta Post* always provides a hot and recent issue and asks comments from its readers. Next, every imparted comment to answer questions of 'text your say' of the Jakarta Post can be sent from various social media such as SMS, FB, and email or twitter, so the comments sometimes are made long or short responses. From the background of the research, the writer intends to know what maxims and how the maxims are observed or infringed in 'text your sa'y of *The Jakarta Post* based on the cooperative principle and its maxims. .

The research design in this thesis is descriptive qualitative. The object of the study is comments of 'text your say' of *The Jakarta Post*. The resercher himself is the main instrument of the study. Here, the researcher uses a typological analysis. The typological analysis is based on categories (maxims). There are three main analyzing steps: firstly, identifying comments, secondly, deciding comments, thirdly, grouping comments into the Grice's maxims. Then, the researcher uses the investigator triangulation for validating the analysis.

The results of the research show that there are all maxims which are observed and infringed in *text your say*. The reasons for the number of observances and infringements of maxims from the above comment-data table are classified into four. Firstly, observing the Grice's maxim of quantity (21) is strightly lower than infringing the Grice's maxim of quantity (32) because the comment-imparting people give inappropriate information or more information than is requested. Secondly, observing the Grice's maxim of quality (18) is strightly lower than infringing the Grice's maxim of quality (35) because the comment-imparting people lack of evidence or use some figures of speech. Thirdly, observing the Grice's maxim of relevance (32) is strightly higher than infringing the Grice's maxim of relevance (21) because the comment-imparting people's contribution is appropriate to the immidiate needs at each stage of the transaction. Fourthly, observing the Grice's maxim of manner (42) is significantly higher than infringing the Grice's maxim of manner (11) because most of the comment-imparting people are educated people.

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\* Note:

-.-.-. (number of chapter.number of table.order of day.order of issues)

e.g. 4.14.12.7 (the 4<sup>th</sup> chapter.the 14<sup>th</sup> table.the 12<sup>th</sup> day.the 7<sup>th</sup> issue )

4.1 (the 4<sup>th</sup> chapter.the 1<sup>st</sup> table)

5.15 (the 5<sup>th</sup> chapter.the 15<sup>th</sup> table)

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